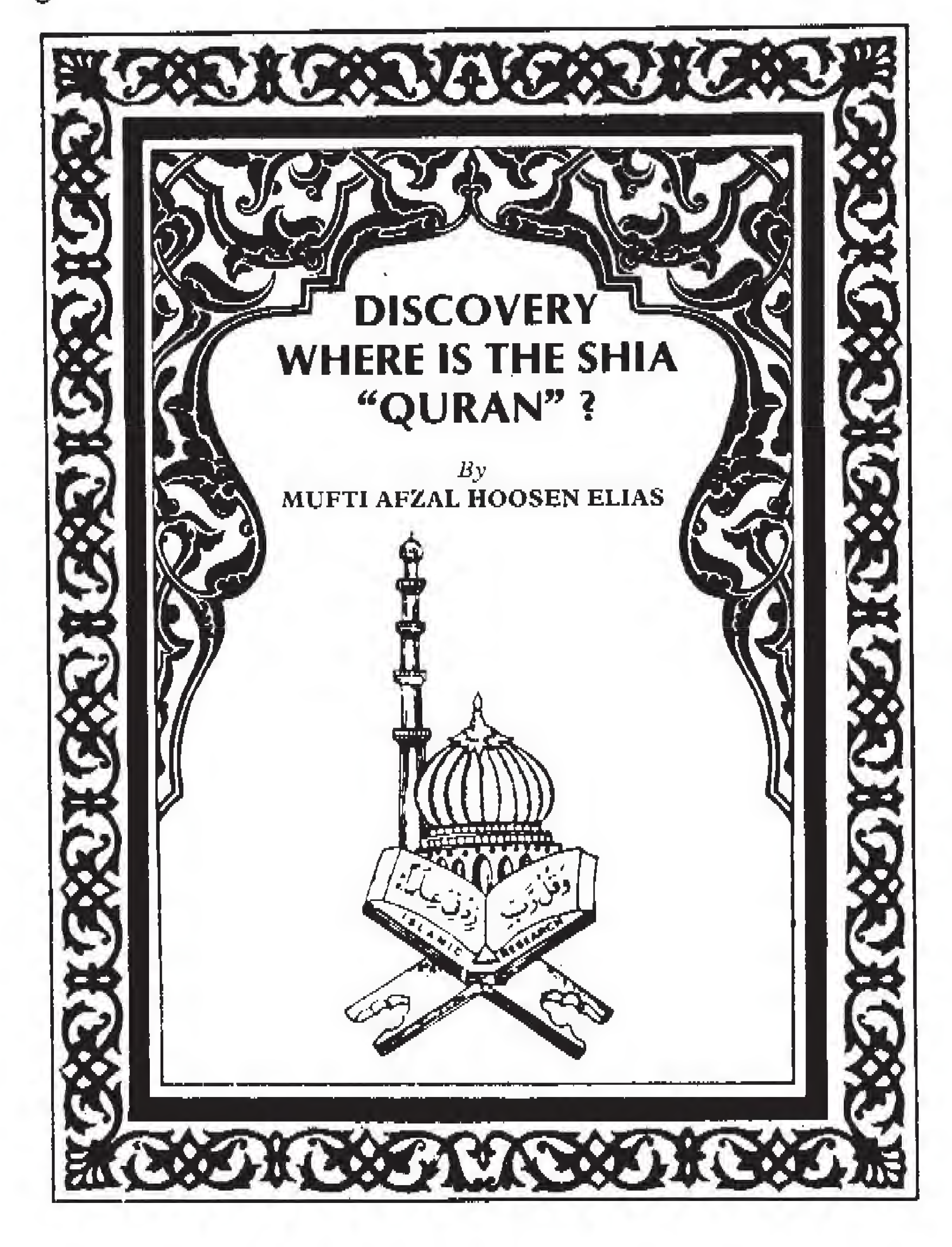
Discovery Where Is The Shia "Quran"



By

Mufti Afzal Hossen Elias



DISCOVERY WHERE IS THE SHIA "QURAN" ?

By

MUFTI AFZAL HOOSEN ELIAS

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DISCOVERY
WHERE IS THE SHIA QURAAN?

The internal struggle in Iran between the Shia extremist and the Monarchy of the Shah in Iran has turned out to be detrimental to the faith of Muslims in other parts of the Muslim world. The Shia extremist in Iran under the leadership of Khomeini has launched an intensive and relentless propaganda throughout the Muslim world in presenting its struggle against the Shah and heads of other Muslim states as an 'Islamic Revolution'.

The Muslim lay-man who is not conversant with the fundamental doctrines of Islam as embodied in the Noble Quran and the traditions of the Nabi (sallallahu alayhi wasallam) and his Noble Companions (R.A.) have fallen snare to the hetero-doyxical propaganda of Khomeini. Many have been thrown into doubts and confusion as to the faith of the Shias. The external appearance of the Shias and their claim of living a life of morality and claiming to be exponents of true Islamic justice has fooled a great number of our youth. A problem of a similar situation arose when the Pakistani Ulema had to convince the Pakistan Parliament that the Qadianis who externally impressed and appeared as Muslims are NOT MUSLIMS.

Islam is a complete code of life. It provides man with guidance in every aspect of human activity. This code of life cannot be adequately expressed but it finds its most comprehensive significance in the arabic terminology as DEEN. Deen is a divine revealed guidance. It consists of two aspects, BELIEF and ACTION. These two aspects are clearly defined in the Noble Qur'an and the Sunnah of the Rasulullah (sallallahu alayhi wasallam). The belief and action of any person or creed that conflicts with the Noble Qur'an and the Sunnah of the Nabi (sallallahu alayhi wasallam) cannot claim to be an adherent of Islam. Those who follow and support a creed that conflicts with the teachings of the Noble Qur'an and Sunnah cannot be Muslims.

One of the essentials of Deen, is that the Noble Qur'an is complete, perfect, divinely preserved and protected, free from interpolation of any form. In this book, we will explain the Shia belief regarding the Noble Qur'an. We kindly request you, dear reader to study this exposition carefully with an unbiased mind and decide for yourself concerning the Shias.

SALIENT FEATURES OF SHIA QUOTATIONS:

All the Shia quotation in this booklet have the following salient features which leaves NO room for fabrication on our side;-

(1) From authentic Shia sources;
(2) all words in brackets in quotations are NOT mine BUT Shia expert translators;
(3) all books quoted from are printed in Iran;
(4) all books quoted are approved by Shia authorites;
(5) from originals translated by SHIA translators;
(6) books which have NOT up to date been retracted or denied by the Present Shias;
(7) the views are of Khomeni and his entire Shia clergy;
(8) all books printed after the Revolution;

If we systematical arrange belief and the brief history of the Quraan as recorded by Shia authorities, then as to where is the Shia Quraan comes forth as clear as day light.

To summarise the events and results we arrive at the following; - SEQUENCE:-

(1) Special private meetings of Hazrat Ali (R.A.) with Rasul (sallallahu alayhi wasallam);
(2) Passing away of Rasul (sallallahu alayhi wasallam), collecting of the "Quraan" by Hazrat Ali (R.A.) while Sahabah (R.A.) where usurping his right;
(3) Thereafter Hazrat Ali (R.A.) bringing the "Quraan" to the people and its rejection, and the present Quraan compiled without his consulation;
(4) Hazrat Ali (R.A.) is the first of the 12 Shia Imams;
(5) The "Quraan" has to be with a CUSTODIAN; the IMAMS are the CUSTODIANS:
(6) The "Quraan" is with the IMAMS;
(7) The 12th Imam is in major occulation (hiding), he has the Quraan, he will come some day to fill the world with justice.

Thus the following beliefs;

(1) the belief of the inferior status of the Quraan;
(2) the present Quraan is NOT complete;
(3) belief of Taqiyya, (dissimulation, holy deception) allows present attitude towards Sunnis, i.e. to print, publish, distribute, sell and verbally accept the present Quraan and even enter Qiraat competitions to deceive the world.

SPECIAL PRIVATE MEETINGS OF HAZRAT ALI (R.A.) WITH RASUL (sallallahu alayhi wasallam)

QUOTATION 1

PHOTO OF ORIGINAL

Verily, I was the person who had an admittance to the Prophet (at least) once every day and once every night when I used to be alone with him. On such occasions, I had the honour to talk with him on whichever subject he was inclined. The companions of the Prophet were in the know that to no other person did the Prophet extend such a privilege (of proximity) as he did to me. Many a time, I had been at my house and the Prophet used to come to see me and this was his usual practice. When I was to enter any of his (Prophet's) room to see him he used to vacate the room for the sake of privacy with me. In vacating the room, even his wives were not spared and there would be none with him besides myself. But when the Prophet had his turn to visit my house for private conference, he would not exclude Fāṭimah (my wife) and any of my sons (p.b.u.t.) from his conference. On such occasions, he would reply to my queries and when I had exhausted my queries and remained silent, he would himself initiate further discussions. Never was there any case of revelation of any of the verse of the Qur'ān, which the Prophet did not recite and dictate to me and which I did not write down in my own hand.

Vol. 1. Al-Usul-Kafi-Part 1(2), The Book of Excellence of Knowledge, W.O.F.I.S. 1st. Ed. in 1398/1978).

The words in brackets are NOT mine. In these private meetings information was given, which later was recorded by Hazrat Ali (R.A.) only to be rejected (see reference later). The above also shows status of Ali (R.A.), that the Rasul (sallallahu alayhi wasallam) should come to him often for private conference.

PASSING AWAY OF RASUL (sallallahu alayhi wasallam), COLLECTING OF QURAAN BY HAZRAT ALI (R.A.) WHILE SAHABA (R.A.) WHERE USURPING HIS RIGHT:

QUOTATION 2

PHOTO OF ORIGINAL

It has been recounted in many traditions that after receiving allegiance from the community, Abu Bakr sent someone to Ali and asked for his allegiance. Ali said, "I have promised not to leave my house except for the daily prayers until I compile the Quran." And it has been mentioned that Ali gave his allegiance to Abu Bakr after six months. This itself is proof that Ali had finished compiling the Quran.

(Shite Islam-P. 49-by Allamah Sayyid Muhammad Husayn Tabatabai-translated from the Persian and edited with an Introduction by Seyyed Hossein Nasr-1979).

This reveals that Hazrat Ali (R.A.) compiled a Quran in 6 months. This was presented to the Sahabah (R.A.) who rejected it.

CONCERNING THE BELIEF OF THE SHIAS THAT HAZRAT ALI (R.A.) SUPPOSED TO BE THE FIRST KHALIFA AND HIS STATUS:

The underlying few quotations speak for themselves;

QUOTATION 3

PHOTO OF ORIGINAL

By Allāh I have been continually deprived of my right from the day the Prophet died till today.

(P. 54-Sermon 6-Nahj-al-Balaghah---selected and complied by As-Sayid--abul-Hasan-Ali-ibn-al-Husayn-ar-Radi-al-Musauri-translated by Syed Ali Raza, Printed by World Organisation for Islaamic Services (W.O.F.I.S.) Tehran-Iran-First Edition-1399/1979-Revised by Board of Writing, Translating and Publication.)

QUOTATION 4

PHOTO OF ORIGINAL

the Prophet said: He who will wrong 'Alī as regards my successorship after my death, it is as though he has denied my apostleship and the apostleship of (all) the prophets before me, on whom be peace. And he who befriends the wrong-doer is himself a wrong-doer.

(P. 93-A Shite Creed-a translation of Itiqudatul Imamiyyah (The Beliefs of the Imamiyyah of Abu Jafar, Muhammad ibn-Ali-ibn-Husayn-ibn-Babawayb-al-Qummi -known as As-ash-Shayh-as-Saduk-(306/919-381/991) by Asaf A.A. Fyzee-W.O.F.I.S.-Tehran-Iran-Revised-Ed. -1982/1402).

By the above quotation, all Sahabah (R.A.) become KAFIR. (Allah save us)

QUOTATION 5

PHOTO OF ORIGINAL

the Prophet introduced to the world Ali and his direct descendents as his successors, guardians of the faith and the sole interpreters of his teachings.

(P. 8-Introduction-Hazrat Ali's letters and sayings from the Nahj-ul-Balaga (Peaks of Eloquence)-Translated by Seyyed Mohammad Askari Jafery-Published by the Ministry of Islamic Guidance Tehran, May-1981).

To add take a breath and read:

QUOTATION 6

PHOTO OF ORIGINAL

And the Prophet said: He, who denies 'Alī his Imāmat after me, verily denies my apostleship (*nubuwwa*). And he who denies my apostleship has denied Allāh His divinity.

(P. 94-A Shite Creed).

and

QUOTATION 7

PHOTO OF ORIGINAL

And our belief concerning him, who denies the Imāmat to the Prince of Believers 'Alī b. Abī Ṭālib, on whom be peace, and the Imāms after him, is that he is the like of him who denies the apostleship of all the prophets, on whom be peace.

(P. 94-A Shite Creed).

and

QUOTATION 8

PHOTO OF ORIGINAL

And Imām Ja'far aṣ-Ṣādiq said: He who doubts in the infidelity (*kufr*) of our enemies who have wronged us is himself an infidel (*kāfir*).

(P. 94-A Shite Creed).

and

QUOTATION 9
PHOTO OF ORIGINAL

And our belief concerning him who fought 'Alī is that he was an unbeliever (*kāfir*).

(P. 95-A Shite Creed).

By these words Sahabah (R.A.) become Kafirs and expecially Hazrat Muawiyya (R.A.) one of the scribes of Wahy (revealation) becomes a Kafir. So what becomes the satatus and value of the Quraan?

THEREAFTER HAZRAT ALI (R.A.) BRINGING THE "QURAN" TO THE PEOPLE AND ITS REJECTION, AND THE PRESENT QURAN COMPILED WITHOUT HIS CONSULATION.

Firstly the knowledge of Hazrat Ali (R.A.) as expounded by himself:

QUOTATION 10
PHOTO OF ORIGINAL

By Allāh, I have knowledge of the conveyance of messages, fulfilment of promises and of entire expressions.

(P. 244-Sermon 119, Nahj-al-Balaghah)

and Hazrat Ali (R.A.) words on the Quran itself:

QUOTATION 11
PHOTO OF ORIGINAL

I alone am the rightful person who should be followed, for certainly the Qur'ān is with me. I never forsake it since I adopted its company.

(P. 246-ibid).

and

QUOTATION 12
PHOTO OF ORIGINAL

Hadith-i haqq: Umm Salmah has said, "I heard from the Prophet of God who said, 'Ali is with the Truth (haqq) and the Quran, and the Truth and the Quran are also with Ali, and they will be inseparable until they come upon me at Kawthar.'"

(P. 181, Shite Islam).

and to explain further from their own books,

QUOTATION 13
PHOTO OF ORIGINAL

This itself is proof that Ali had finished compiling the Quran. Likewise, it has been recounted that after compiling the Quran he placed the pages of the Holy Book on a camel and showed it to the people.

(P. 48/49-Shite Islam).

and after that

QUOTATION 14
PHOTO OF ORIGINAL

The Prince of Believers ('Alī), when he collected the Qur an and brought it, said to them: This is the book of Allāh, your Lord, as it was revealed to your Prophet: not a single word has been added to it or omitted from it. They said: we have no need of it; we have with us what you possess. So he ('Alī) returned saying: "But they flung it behind their backs and bought therewith a little gain. Verily evil is that which they have gained thereby"

(P. 79-A Shite Creed).

The question is where is this Quran which Hazrat Ali (R.A.) showed to the people and it is clear that the present Quran is not complete, but the one shown by Hazrat Ali (R.A.) is complete.

THAT HAZRAT ALI (R.A.) WAS NOT CONSULTED IN COLLECTING THE QURAN, it is stated;

QUOTATION 15
PHOTO OF ORIGINAL

It is strange that, even in the matter of collecting the verses of the Holy Quran, Ali was not consulted and his name was not mentioned among those who participated in this task, although it was known by everyone that he had collected the text of the Holy Quran after the death of the Prophet.

(P. 49-Shite-Islam).

HAZRAT ALI (R.A.) IS THE FIRST OF THE SHIA 12 IMAMS

QUOTATION 16

PHOTO OF ORIGINAL

THE FAITH OF SHI'A ISLAM

We believe that the Imams are twelve in number: that the Prophet publicly announced them by name; and that each of them announced his successor. They are:

1) *Abu'l Ḥasan **'Alī** ibn Abī Ṭālib, al-Murtaḍā.* Born 23 years before the *hijrah* (601 A.D.), died in the year 40 A.H. (661 A.D.)
2) *Abū Muḥammad **Ḥasan** ibn 'Alī,* called *Zakiy.* (2–50/623–670)
3) *Abū 'Abdillāh **Ḥusayn** ibn 'Alī,* called *Sayyid ash-Shuhadā'.* (3–61/624–680)
4) *Abū Muḥammad **'Alī** ibn Ḥusayn,* called *Zayn al-Ābidīn.* (38–95/658–713)
5) *Abū Ja'far **Muḥammad** ibn 'Alī,* called *al-Bāqir.* (57–114/678–732)
6) *Abū 'Abdillāh **Ja'far** ibn Muḥammad,* called *aṣ-Ṣādiq.* (83–148/702–765)
7) *Abū Ibrāhīm **Mūsā** ibn Ja'far,* called *al Kāẓim.* (128–183/745–799)
8) *Abu'l Ḥasan **'Alī** ibn Mūsā,* called *ar-Riḍā.* (148–203/765–818)
9) *Abū Ja'far **Muḥammad** ibn Alī,* called *al-Jawād.* (195–220/810–835)
10) *Abū'l Ḥasan **'Alī** ibn Muḥammad,* called *al-Hādī.* (212–254/827–868)
11) *Abū Muḥammad **Ḥasan** ibn 'Alī,* called *al-'Askarī.* (232–260/846–870)
12) *Abu'l-Qāsim **Muḥammad** ibn Ḥasan,* called *al-Mahdī* (256– /870–)

The last is the Imam of our time, but he is absent and we are waiting for his reappearance, may Allāh hasten it to spread justice and equity throughout the world, filled as it is with oppression and wrong.

(P. 40-by Muhammad Rida al-Muzaffar, Ansariyan Publication, P.O. Box 55, Qum, Iran, 1402/1982 ad.).

According to the Shias, the Imams are all divinely appointed and most of them poisoned to death. They believe that the 12th Imam is hiding in some cave. (see reference later).

THE "QURAN" HAS TO BE WITH A CUSTODIAN: THE IMAMS ARE THE CUSTODIANS:

QUOTATION 17

PHOTO OF ORIGINAL

' I further inquired of the Imâm, 'Had the Messenger of Allāh (Muḥammad - p.b.u.h.a.h.p.) brought what was sufficient for the people of his time?' The Imām replied, 'Certainly, the Prophet had also brought what mankind will need till the Day of Judgment.' I again inquired, 'Has something been lost from it?' The Imām finally replied, 'No, nothing has been lost at all. Everything from what the Prophet had brought is intact and is in the custody of those who are worthy of it.' "

(Usul-Kafi-Vol. 1-(2)-The Book of Excellence of Knowledge-W.O.F.I.S.-1st. Ed. 1398/1978--P. 150).

We know from the above that the "Shia Quran" is INTACT and with those who are worthy. Those who are WORTHY are called CUSTODIANS. (see next few quotations).

QUOTATION 18

PHOTO OF ORIGINAL

Thus I have come to know that the Qur'ān cannot be regarded as a Proof unless there is a custodian, such that whatever he says is true. So I asked the people: "Who is the custodian of the Qur'ān?" They replied: "Ibn Mas'ūd knew it, 'Umar knew it, and Ḥudhayfah knew it." I then asked: "All of it?" They said: "No." So I have not found anyone who says that he knows all of it except 'Ali (p.b.u.h.). If a problem arose between the people (concerning the Qur'ān), and one said "I do not know", and another said "I do not know", and another said "I do not know", this one (i.e., 'Ali) said "I do know": thus I avow that 'Ali (p.b.u.h.) was the custodian of the Qur'ān. Hence, obedience to him was binding and he was the Proof for mankind after the Messenger of Allāh (p.b.u.h.a.h.p.); whatever he has said concerning the Qur'ān is certainly true.' The Imâm said: 'May Allāh be merciful to you.' "

(P. 6-Vol.-11-Part-2(4), The Book of Divine Proofs-Usul-Kafi. W.O.F.I.S.-1st-Ed- 1981/1401).

From the above we understand;

(1) For the Quran to be a PROOF there has to a CUSTODIAN;
(2) Hazrat Ali (R.A.) was the ONLY HAFIZ IN TOTO:
(3) Hazrat Ali (R.A.) was the CUSTODIAN:
(4) Whatever Hazrat Ali (R.A.) said about the Quran is certainly true:

and

QUOTATION 19

PHOTO OF ORIGINAL

505 – 1. Muḥammad ibn Yaḥyā al-'Aṭṭār (–) Aḥmad ibn Abi Zahīr (–) al-Ḥasan ibn Mūsā (–) 'Alī ibn Ḥassān that 'Abd ar-Raḥmān ibn Kathīr said:

"I heard Abū 'Abdillāh (p.b.u.h.) say: 'We are the custodians of Allāh's affairs, the treasurers of Allāh's knowledge and the containers of Allāh's revelation.' "

According to this REVELATION DID NOT TERMINATE EVEN AFTER THE PASSING AWAY OF RASULULLAH (sallallahu alayhi wasallam)

THE "QURAN" IS WITH THE IMAMS:

QUOTATION 20

PHOTO OF ORIGINAL

٥٠٠/٥ ــ عليٌّ بن إبراهيم ، عن أبيه ، عن حمّاد بن عيسى ، عن إبراهيم بن عمر اليمانيّ ، عن سليم بن قيس الهلاليّ ، عن أمير المؤمنين صلوات الله عليه قال : إنّ الله تبارك و تعالى طهّرنا و عصمنا و جعلنا شهداء على خلقه ، و حجّته في أرضه ، و جعلنا مع القرآن وجعل القرآن معنا ، لانفارقه ولا يفارقنا .

500 – 5. 'Alī ibn Ibrāhīm (–) his father (–) Ḥammād ibn 'Īsā (–) Ibrāhīm ibn 'Umar al-Yamānī (–) Sulaym ibn Qays al-Hilālī that Amīr al-mu'minīn, may the blessings of Allāh be upon him, said:

"Verily, Allāh, the Blessed, the Sublime, has purified us, made us immaculate and made us witnesses over His creatures, and His Proofs on His earth. He has linked us with the Qur'ān and linked the Qur'ān with us. We shall never part from it, nor shall it part from us."

(IBID P.71).

We learn clearly from the above;

(1) Imams are innocent (CHECK THE ORIGINAL ARABIC:
(2) Imams are witnesses over creatures (literally see reference later):
(3) Imams are Proofs on earth (essential for them to exist):
(4) Imams are with the Quran and the Quran was with them. 11 Imams have passed away, so logically speaking the "Quran" is with the 12th hidden Imam.

QUOTATION 21

PHOTO OF ORIGINAL

They (the Imāms) are with the Qur'ān, and the Qur'ān is with them; they will not forsake it (the Qur'ān) and it will not forsake them. By them (Imāms) will my community (*umma*) be guided, and by them will they be benefited,[331] and by them will calamity be averted, and through them will their prayers be heard.

(A Shite Creed - P. 110)

THE 12th IMAM IS IN MAJOR OCCULATION (HIDING), WILL COME SOME DAY TO FILL THE WORLD WITH JUSTICE:

In Shite Islam, P. 211 By Allama Tabatabai we read;

QUOTATION 22

PHOTO OF ORIGINAL

The occultation of the twelfth Imam is, therefore, divided into two parts: the first, the minor occultation (*ghaybat-i ṣughrā*) which began in 260/872 and ended in 329/939, lasting about seventy years; the second, the major occultation which commenced in 329/939 and will continue as long as God wills it.

Thus the Shia belief is that;

(1) the 12th Imam had a minor occulation (hiding);
(2) a major occulation (hiding) has started;
(3) he is still in hiding, waiting to appear later?.

They also believe that those who do NOT believe in the above are KAFIRS.

QUOTATION 23
PHOTO OF ORIGINAL

Musa ibn Ja'far Bagndādī said, "I heard from the Imam Abu Muhammad al-Hasan ibn Ali [the eleventh Imam] who said, 'I see that after me differences will appear among you concerning the Imam after me. Whoso accepts the Imams after the Prophet of God but denies my son is like the person who accepts all the prophets but denies the prophethood of Muhammad, the Prophet of God, upon whom be peace and blessing. And whoso denies [Muhammad] the Prophet of God is like one who has denied all the prophets of God, for to obey the last of us is like obeying the first and to deny the last of us is like denying the first.

(Ibid-P. 213).

Also proven from the above is the obligatory belief on all 12 Imams and obeying them is obligatory, and whosoever denies this is a KAFIR.

This 12th Imam has qualities on par with Allah even (Allah save us), we are informed on P. 214 of the same book under the sub-chapter entiled, "On the appearance of the Madhi", that--

QUOTATION 24
PHOTO OF ORIGINAL

Clearly, his physical presence or absence has no effect in this matter. The Imam watches over men inwardly and is in communion with the soul and spirit of men even if he be hidden from their physical eyes. His existence is always necessary even if the time has not as yet arrived for his outward appearance and the universal reconstruction that he is to bring about.

We know that ONLY Allah watches over men INWARDLY and is in COMMUNION with the soul and spirit of men. Also that Allah is HIDDEN from PHYSICAL EYES and His existence is always NECESSARY. Nay, but Shi'a equate these qualitites of Allah onto the 12th Imam. This is OPEN SHIRK.

Now in simple words, the Shias believe that the earth CANNOT EXIST WITHOUT A PROOF AND THE PROOF IS THE IMAM:-

QUOTATION 25
PHOTO OF ORIGINAL

452 – 6. Muḥammad ibn Yaḥyā (–) Aḥmad ibn Muḥammad (–) al-Ḥusayn ibn Sa'īd (–) al-Qāsim ibn Muḥammad (–) 'Alī ibn Abī Ḥamzah (–) Abū Baṣīr that Abū 'Abdillāh[1] (p.b.u.h.) said:

"Verily, Allāh is too Mighty and too Great to leave the earth without a just Imām."

(P. 36-Vol.1-Al-Usul-Kafi-Part 2-The Book of Divine Proof)-

(1) Abu Abdillah is Jafar Sadiq.

and

QUOTATION 26
PHOTO OF ORIGINAL

450 – 4. Aḥmad ibn Mihrān (–) Muḥammad ibn 'Alī (–) al-Ḥusayn ibn Abī 'l-'Alā' that:

"I said to Abū 'Abdillāh (p.b.u.h.), 'Can the earth exist without an Imām?' He said: 'No.' "

(P.37-Ibid).

and

QUOTATION 27
PHOTO OF ORIGINAL

454 – 8. 'Alī ibn Ibrāhīm (–) Muḥammad ibn 'Īsā (–) Muḥammad ibn al-Fuḍayl (–) Abū Ḥamzah that Abū Ja'far (p.b.u.h.) said:

"By Allāh, ever since the death of Ādam, Allāh has not left this earth without an Imām in it through whom people are guided towards Allāh; and he is a Proof for His creatures. The earth can never last without an Imām who is Allāh's Proof for His creatures."

(P.37-Ibid).

and

QUOTATION 28

PHOTO OF ORIGINAL

455 – 9. al-Ḥusayn ibn Muḥammad (–) Mu'allā ibn Muḥammad (–) some of our associates that Abū 'Alī ibn Rāshid said:

"Abu 'l-Ḥasan (the Third – p.b.u.h.) said: 'Verily, the earth can never be without a Proof, and, by Allāh, it is I who am that Proof.' "

(P.38-Ibid).

We have already proven that the 'Quran' is with the Imams who are its Custodians. (see earlier references).

So it is logical that each Imam passed the 'Quran' onto the next and it is now with the 12th Imam who as proven is in hiding. That is why the Shias hold the present attitude towards our Quran.

THE STATUS OF THE QURAN:

QUOTATION 29

PHOTO OF ORIGINAL

Otherwise from the point of view of being followed both are equal and from the point of view of utility in the development of character there can be no question in the status of the speaking party (the Ahlu'l-bayt) being higher than the silent one (the Qur'ān).

(P.182-Nahj-al-Balaghah-selected and complied by As-Sayid-abul Hasan Ali-ibn-al-Husayn-ar-Musauri W.O.F.I.S. 1399/1979).

The Quran is the speech of Allah. The speech of Allah is external,-is-was-and is going to be. The speech of Allah has no begining and no ending. It is infinite in all aspects and directions. The creations of Allah have a begining, Allah is higher than all his creation. But the Shias 'extreme love' for the Ahlul-bayt goes beyond permissible bounds, that is why even the Imams have qualities like Allah (example quoted above).

Because the Shias believe that the 'complete Quran' is with the hiding 12th Imam, they regard the present Quran as NOT COMPLETE.

THE PRESENT QURAN NOT COMPLETE

Under the chapter, 'Extent of Quran' in 'A Shite Creed', on P. 77/78/79 it is stated;-

QUOTATION 30

PHOTO OF ORIGINAL

On the contrary we say that so much of revelation has come down, which is not embodied in the present Qur'ān, that if it were to be collected, its extent would undoubtedly be 17,000 verses. And this, for example, is like the saying of Gabriel to the Prophet: Allāh says to thee, O Muḥammad, act gently with My creatures, in the same manner as I do. Or his (Gabriel's) saying: Be careful of the bitter hatred of the people and their enmity. Or his (Gabriel's) saying: Live as you desire, for verily you shall die. Love what you will, for verily you shall be separated. Act how you will, for verily you shall be faced with it. The nobility of man is his prayer by night; his honour is refraining from injury to human beings. Or like the saying of the Prophet: Gabriel never ceased enjoining me (to use) the tooth-brush (*siwāk*) until I feared it would chafe (my gums) or make me toothless.[229] And he (Gabriel) never ceased enjoining me (to be good) to the neighbour until I thought he would make him my heir; and he never ceased enjoining me about the wife, to the extent that I thought it would be improper to divorce her; and he never ceased enjoining me about the slave, until I thought that he would fix a period within which he should be freed. Or like the saying of Gabriel, when the battle of the Ditch (Khandaq) was over: O Muḥammad, verily Allāh, Exalted and Blessed is He above all, commands you not to say the *'asr* (afternoon) prayer, except with the Banū Qurayẓa.[230] Or like his saying (the Prophet's): My Lord commanded me to deal gently with the people, in the same manner as he asked me to perform the obligatory acts. Or like his saying: Verily we prophets were ordered not to speak to people except in accordance with their intelligence. Or like his saying: Verily Gabriel brought a command to me from my Lord, which cooled my eyes and brought joy to my breast. He (Gabriel) said: Verily

[134] Allāh the Mighty and Glorious says that 'Alī is the Prince of Believers, and the leader of those having a whiteness on the forehead, wrists and ankles (from the effects of ablution and prayer).[231] Or like his saying: Gabriel came to me and said: O Muḥammad, verily Allāh the Blessed and Exalted, has given Fāṭima in marriage to 'Alī in front of His Throne (*'arsh*), and made select angels bear witness to the marriage. So marry her to him in this world and make the select amongst your people bear witness to it.

FROM THIS IT IS CRYSTAL CLEAR THAT THE SHIA QURAN HAS 17.000 VERSES.

One interesting point we would like to mention-en passant-that according to the above Shia quotation that Allah instructed Muhammad (sallallahu alayhi wasallam) to 'MAKE THE SELECT AMONGST YOUR PEOPLE BEAR WITNESS TO ALI'S MARRIAGE TO FATIMA (R.A.)'. This 'SELECT AMONGST YOUR PEOPLE' are NONE other than the SAHABA (R.A.), whom the very Shia regard as KAFIRS. Allah's stand point on issues do not change. Allah was and is pleased with the Sahaba (R.A.). How can this 'SELECT AMONGST YOUR PEOPLE' i.e. the Sahaba (R.A.) become KAFIR?.

TAQIYYAH (holy hypocrisy, dissimulation):

The question arises that WHY do the Shias still print, publish, distribute sell, verbally accept the present Quran and even enter Qiraat competition etc?. The answer is very easy. The Shias believe and actually practise in TAQIYYAH (holy hypocrisy)-to internally believe in one thing and verbally, externally state and display the, OPPOSITE. This is an intergral part of the Shia Faith and reaps tremendous SAWAB. Taqiyyah is the corner-stone of the Shia religion. That is WHY they can say the Quran is authentic etc. BUT their belief is that it is fabricated, interpolated.

Taqiyyah allows a Shia to CHEAT, DECEIVE, BEFOOL, BETRAY OR HARM a non-Shia, particularly and for this HE WILL BE REWARDED. By Taqiyyah, a Shia can pretend to be a Sunni, can even refute the BASIC BELIEFS of his religion, just to win the Sunni. He can inflict a wound or insult a Sunni and for all these acts be rewarded.

Before quoting the Shia sources concerning Taqiyyah, the JEWS ALSO PRACTISE TAQIYYA. It is stated in the 'TALMUD'-

(1) "She (the mother of goy) said to him 'swear to me' and the Rabbi Akiba swore with his lips, BUT IN HIS HEART, HE INVALIDATED HIS OATH' (Hallah).:

(2) "The Shulhan Aruch', a condensation of Talmudic law made centuries ago by Rabbi Joseph Karo spells out the same idea:
"JEWS MAY BEFOOL AND CHEAT THE NON-JEWS" (Johre-Deah 15;2).

Cited in "the six Million Reconsidered", a special reported by the Committe for Truth in History, U.K.-via 'Behind the Curtain' by Moulana Mufti Mohammad Ishaq Siddiqi Nadvi.

More from Jewish Talmud on Taqiyyah

QUOTATION A1

the following rule must be observed (in *Iore Dea*, 3, *Hagah*):

> "It is not permitted to bow down or to remove one's hat before princes or priests who wear a cross on their dress, as is their custom. Care must be taken, however, not to be noticed in failing to do so. For instance, one can throw some coins on the ground and stoop down to pick them up before they pass by. In this way it is permitted to bow down or to remove one's hat before them."

QUOTATION A2

A Jew May Pretend He is a Christian to Deceive Christians

In *Iore Dea* (157,2, *Hagah*) it says:

> "If a Jew is able to deceive them [idolaters] by pretending he is a worshipper of the stars, he may do so."[2]

QUOTATION A3

A Jew Must Always Try to Deceive Christians

In *Zohar* (I, 160a) it says:.

> "Rabbi Jehuda said to him [Rabbi Chezkia]: 'He is to be praised who is able to free himself from the enemies of Israel, and the just are much to be praised who get free from them and fight against them.' Rabbi Chezkia asked, 'How must we fight against them?'

Rabbi Jehuda said, *'By wise counsel thou shalt war against them'* (*Proverbs*, ch. 24, 6). By what kind of war? The kind of war that every son of man must fight against his enemies, which Jacob used against Esau — by deceit and trickery whenever possible. They must be fought against without ceasing, until proper order be restored. Thus it is with satisfaction that I say we should free ourselves from them and rule over them."

Jews and Shias have MANY similarities.

It is written on page 46 of "The Faith of Shia Islam"-

QUOTATION 31

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It is related from Imam Ṣādiq in an authenticated tradition:

Taqiyyah is my *dīn* and the *dīn* of my forefathers.

Whosoever has no *taqiyyah* has no *dīn*.

and

QUOTATION 32

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And this is still a sign by which the Shī'a are known, and which distinguishes them from other sects and other peoples. Everyone, when he feels that there is danger to himself or to his property through the preaching of his beliefs or through the practicing of his beliefs in public, should practice *taqiyyah*.

(Ibid).

Moereover on page 96 of "A Shite Creed", it is stated;-

QUOTATION 33

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Says the Shaykh, may the mercy of Allāh be on him: Our belief concerning *taqīya* (permissible dissimulation) is that it is obligatory, and he who forsakes it is in the same position as he who forsakes prayer.

An example is given in "The Faith of Shia Islam", page 78, as how to behave with non-Shia in a deceptive way:

QUOTATION 34

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'How should we treat those who do not follow our ways?'
'Look to your Imams whom you obey, and obey them and imitate them. They visit them (i.e. those who are not Shī'a) when they are sick, go to their funerals, give evidence for or against them, and repay their trust.'

and another example is on page 97/98 of "A Shite Creed"-

QUOTATION 35

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And Imām Ja'far said: Verily, I hear a man abusing me in the mosque; and I hide myself behind a pillar so that he may not see me. And he (Imām Ja'far) said: Mix with the people (enemies) outwardly, but oppose them inwardly, so long as the Amirate (*imratun*) is a matter of opinion.

and he also said

QUOTATION 36

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And he also said: Verily diplomacy (*ar-ri'ā'*) with a true believer is a form of *shirk* (polytheism); but with a hypocrite (*munāfiq*) in his own house, it is worship.

It is absolutely clear from the above that;
(1) taqiyyah was practiced by the Imams even;
(2) non-Shia are hypocrites;
(3) can call loudly for EXTERNAL UNITY BUT INSIDE THERE MUST BE OPPOSITION and DECEPTION.

TILL WHEN IS TAQIYYAH OBLIGATORY:

It is stated on page 97 of "A Shite Creed"-

QUOTATION 37

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(34) taqiyyah is obligatory until the 12th Imam comes out of hiding-(Reference-Quotation 37);

(35) non-Shia are hypocrites-(Reference-Quotation 36);

(36) Imams practiced taqiyyah-(Reference-Quotation 35);

(37) to stop practising taqiyyah before the appearance of the 12th Imam renders one out of the religion of Allah (Reference-Quotation 9);

(38/39/40) to believe that Zubair (R.A.): Mu'awiya (R.A.), Talha (R.A.) to be Kafirs-(Reference-Quotation 9);

Respected reader by now you must have realised that there are major fundamental differences between the Shias and the Sunnis.

Moreover what we have laid down for your reading is just the tip of the ice berg concerning the Shia beliefs.

MAY ALLAH SAVE AND PROTECT US FROM THE SHIAS.

VIEW OF THE AHL-SUNNA-WAL-JAMAAT REGARDING THE QUR'AN

The statement that similar narrations (that the Quran is not complete) are also available with the Ahl al-Sunna is a fabricated statement forced (on the Ahl al-Sunna). The reality is that not a single correct and authentic ahadith is to be found in the books of the Ahl al-Sunna, that should state that the Qur'an which the Messenger of Allah — peace and blessings of Allah be upon him — left behind was partially expunged or was sugmented. On the other hand the Elders of the Muslims emphatically declared that anyone who should hold that the Qur'an was subjected to alteration or tahrif is automatically thrown out of the pale of Islam,

They have also declared in specified terms that the Shi'a alone hold this wicked view.

Imam al-Bukhari (R.A.) has devoted a Chapter in his collection called al-Sahih under the caption — "a Chapter on a man who believes that the Prophet-peace and blessings of Allah be upon him — did not leave anything (of the revelation other than what is (available to us) within the two boards (of the Qur'anic copy)". Under this heading he relates a hadith narrating: "Ibn 'Abbas once in reply to a man who asked him: Did the Prophet — peace and blessings of Allah be upon him — leave anything (more of the revelation)? He replied: He did not leave anything (of the revelation) other than what is (now available to us) within the two boards (of the Qur'anic copy). A similar report is given by Muhammad ibn al-Hanafiya" (Book on Fada'il-e-Quran)

Ibn Hamz al-Zahiri says in his monumental work entitled al-Fisal fi'l-milal wa 'l-nihal in these words: "The early and the modern scholars of the Imamiya sect hold that he Qur'an has been changed, or matter added into it which did not

originally belong to it, or a great part of the original has been expunged, and much of it has been altered". Later adds: "The statement that the text of the Qur'an between the two of its boards has been altered is manifest Kufr (disbelief) and amounts to denying the Messenger of Allah-peace and blessings of Allah be upon him".

The well-known Jurisprudent says: "Firstly, the Book, i.e., the Qur'an which has been transmitted to us (and is available) within the two boards, has come down to us by way of tawatur (i.e., communicated severally by innumerable people in all ages)" (Al-Tawdih-Fil-usul).

A well-known Hanafite Jurisprudent says: "The term "al-kitab" signifes only the Qur'an which had been revealed unto the Messenger of Allah-peace be upon him — and which in scribed in the Mushafs (copies of the Qur'an) and which has been transmitted by a great number of people in all ages without any doubt" (al-Manar fil-usul)

(Jalal al-Din) al-Suyuti (R.A.), after having mentioned the statements of other scholars regarding the collection of the Qur'an and the arrangement of its text, which is tawq'fi: (divinely settled by Allah), he says: "That Qadi Abu Bakr states in his work entitled al-Intisar that the accepted view about the Qur'an is that the whole of it which Allah had revealed and He commanded that it should be scribed (in the particular manner) and which He did not abrogate later, and the recitation whereof has not been taken up after it had once been sent down, is that very text which is available to us between the two boards and which corresponds with the Redaction of 'Uthman (may Allah be pleased with him). This is also to be held that nothing of it has been dropped out, nor anything added thereunto". Al-Baghawi says in the Shaih al-Sunna: "The Companions may Allah be pleased with them collected the Qur'an which is available to us between the two boards thereof and which Allah had revealed unto His Messenger, and they soded nothing into it from themselves, nor did they drop out anything therefrom". (al-Suyuti-al-Itqan)

Al-Khazin says in the introduction to his well-known Tafsir: "The valid proofs have established that the Companions collected the Qur'an which is available to us between the two boards thereof in the same form as Allah the Almighty had revealed unto the Messenger of Allah peace and blessing of Allah be upon him. They did not add anything from themselves not expunged anything therefrom. They wrote whatever they heard from the Messenger of Allah - peace and blessings of Allah be upon him - and they did not change the order of the matter by putting earlier or later than that was in the original Qur'an. Nor did they give the matter an arrangement which the Messenger of Allah - peace and blessings of Allah be upon him - had not given. The Qur'an is scribed on the Preserved Tablet in the same manner as is available to us in the copies of the Qur'an tody." (Tafsir-al-Khazin)

The Qadi (Iyad) says in the book entitled al-Shifa: "Know that whoever should disregard and belittle the importance of the Qur'an or the copy thereof by anything, or perverts its text partially or totally, or denies it, or denies a part of it or of a verse, or whoever shold flout the ordinances (of the Qur'an), or distrust any story related in it, or whoever tries to establish that which the (Qur'an) has denied,

or tries to deny that which it has established, or whoever should doubt or suspect anything of the (Qur'an), verily he is a Kafir (infidel and unbleiever) in the sight of the scholars by consensus of opinion. Allah the Almighty says (Q., xli. 42):

"It is certainly a Book of infinite value: vanity shall not enter into it, either from before it or from behind it. it is a revelation from a Wise (Allah) Whose praise is justly to be celebrated". (al-Qadi Iyad: ul-Shifa)

Imam al-Zarkashi says in his book called al-Burhan, after he has quoted some passages from the al-Intisar of the Qadi: "This is a proof of the genuineness of the Qur'an, and its preservation from alteration, addition or corruption. This repudiates the charges of the Rafida (Shi'a) who claim that some matter has been added into it, and some other matter dropped out of it. How this could be possible when Allah the Almighty says (Q., xv. 9)

"We have surely sent down the Qur'an: and We will certainly preserve the same (from corruption)".

And He also says (Q, ixxv. 17):

"(It is incumbent) on us to collect (the Qur'an in thy mind) and (to teach thee the true) reading thereof".

The Community is unanimous on the point that by 'Hifz' means to preserve (the Qur'an from corruption) by means of continued observance of the ordinances by the mukallafs (the believers who are required to abide by the laws of the Qur'an), and thus to keep it guarded against corruption and adulteration (of false things into it). This is the absolute proof of the genuineness of the Copy of this Mushaf (al-Buihan-fi- ulum Qur'an)

The Sunni Commentators of the Qur'an mention under the verse (Q., xv.9):

"We shall certainly preserve it (from corruption)".

that the Qur'an is certainly preserved from any alteration, change or perversion. All of them are agreed on this point. For instance, al-Khazin says in his Tafsir: "And the (Qur'an) that We have sent down unto Muhammad. We shall preserve it". i.e. from any addition (to be made into it). or from something to be dropped out of it, or from alteration, change or tahrif (preversion of the text). The Noble Qur'an is undoubtedly preserved from all such things. Nobody from among men, genii etc. has been able to make any addition (into its (text), or drop out anything from it, to the extent of a word, or even a letter. This speciality is only in the Noble Qur'an as opposed to all the rest of the revealed scriptures: For, some of those scriptures had been subjected to tahrif (corruption), alterations, additions, and substractions. Now when Allah the Almighty the Majestic took it upon Himself to keep the Qur'an preserved from corruption, it must remain intact and preserved for ever, without ever undergoing additions or substractions. (Tafsir-al-Khazin, 3,89)

Under this verse of the Qur'an (xv. 9), al-Nasafi describes in his Tafsir: "(Allah) has emphasised on the (Muslims) the fact that He alone has definitely revealed this (Book) and it is He alone Who has revealed it, well guarded from the devils. Again it is He Who will always keep it preserved from any addition that be

made, or from any abstraction or perversion that be perpetrated into it, or from any alteration that could possibly be effected in it — unlike the previous scriptures. He did not appoint anyone to preserve them. Only the divinely people and learned of the church undertook to make changes and pervert the text (of the previous scriptures). But as for the Qur'an. He did not entrust this (i.e., preservation) to any human being".

The Imam Ibn Kathir says: "Then Allah decided that He Himself Who had revealed the (Book of) admonition should preserve it from any change and alteration".

Fakhr al-Din al-Razi says in his Tafsir: "We alone can preserve the (Book of) admonition from perversions, or additions and substractions. Another verse that supports this aspect of the Qur'an is what He says (Q., xli. 42):

"Vanity or falsehood shall not approach it, either from before it, or from behind it".

Commenting on the ayat: "Surely We have sent down the Quran, and We will certainly preserve the Same (from corruption" (15-9). Few important statements have been stated from various commentaries:

The present Quran which has reached us is the very same Quran which was revealed to Rasulullah (sallallahu alayhi wasallam). There is no change, addition, subtraction or any form of alteration in the Quran. Upon this is IJMA—
(Mariful Quran-Moulana Idris Kandlevi-Vol. 4, Page 154);
(Tafseer Kabeer-Vol. 5, Page 265).
(Qurtubi Muqadama Vol. 1, Page 80).

-will protect it from every form of change till Qiyamat-
(Jauwahir-Quran, Moulana Ghulamullah Khan-Vol. 2, Page 577).
-according to the Ahle-Ilm both the words and the meaning of the Quran are protected, for Allah is the Protector-
(Mariful Quran-Mufti Shafi-Vol. 5, Page 271).

-order and placing of the ayats and suras is from the time of Rasulullah (sallallahu alayhi wasallam) - (Al-Itqan-Allamah Suyuti-Vol. 1 Page 26).

-the ayat is a prophecy for the protection of the Quran and 1300 years have passed away, showing that the prophecy is been fulfilled and till Qiyamat no sort of change will come to the Quran-those who say that Uthman (R.A.) has subtracted from this are included in the group that denies the Rasuls-
(Tafseer Haqqani-Moulana Abdul Haq Haqqani Dehlevi).

-one of the proofs of the Quran been a miracle is that it is protected from addition and subtraction, contary to other books wherein changes occur-
(Tafseer Bayan-ul-Quran-Moulana Asraf Ali Thanvi)

-Quran is the Zikr from Allah which is protected from change, alteration, addition and subtraction-
(Jalalain-Allamah Suyuti).

-contrary to all other revealed Kitaabs which have been interpolated and changed

the Quran is protected. It is not possible for anyone amongst all the creation of man and jinn to increase or decrease in the Quran a word or kalima-
(Margin of Jalalain from Ruh-ul-Bayan).

"If (this Qur'an) had been from any one besides Allah, they would certainly have found therein many contradictions".

If someone should object: "Then, why did the Companions resort to collect the Qur'an in the form of a Mushaf (copy of the Qur'an)? when Allah the Almighty had promised to keep it preserved (from tahrif). The reply (to this objection is simple): "The very act of their collecting the Qur'an is one of the asbab (causes and means) of its preservation on behalf of Allah the Almighty, for He says that its preservation is in their having been preordained to do it. . . .till he says: If anyone should ever try to perpetrate any alteration of a single letter or a dot, the people of the world would at once point it out to him saying: This is a lie and perversion of the Word of Allah the Exalted. So much so that if the Shaikh al-Muhib should by chance make a slip in vocalisation or pronunciation of a letter from the Book of Allah, young children would shout at him: O Shaikh, you have made a mistake: the correct position is like this or that. This is the real significance of the phrase: "and We shall certainly preserve the (Qur'an from perversion or corruption)"-(Q., xv. 9).

Let it also be known that of all the books, no book other than the Qur'an has been ever kept so intact and preserved. For, every book, whatsoever it be, has been subjected to tahrif and tashif (alteration of the letters), or change to some extent at least. This book remains, and shall remain, preserved from all sorts of tahrif, in spite of the efforts of the atheists, the Jews and the Christians that they have been making to falsify or distort this great mirecle".

AND OUR DUTY IS TO CONVEY THE HAQQ.

ABOUT HAZRAT MURWAIYA (R.A.)

"The greatest disaster that befell Islam was the usurpation of rule by Mu'awiya from Ali (upon whom be peace)" "Khomeini ua Junbish p. 36" and P. 200 -speeches and Declaration of Imam Khomeini.

ABOUT KHILAFAAT

"If the Prophet (upon whom be peace and blessing) had not appointed a successor to assume the executive power, he would have failed to complete his mission, as the Quran testifies."
(P. 29 Islamic Government).

ABOUT KHILAFAAT AND QURAAN

"If God, therefore, had not appointed over men one who would maintain order and law and protect the revelation brought by the Prophet, in the manner we have described, men would fall prey to corruption, the institutions, laws, customs, and ordinances of Islam would be transformed, and faith and its content would be completely changed, resulting in the corruption of all humanity."
(P. 45 Islamic Government)

ABOUT STATUS OF IMAMS

"It is one of the essential beliefs of our Shia school that no one can attain the spiritual status of the Imams, not even the cherubim or the prophets"
(P. 57 Islamic Government)

ABOUT TAQIYA

"The purpose of taqiya is the preservation of Islam and the Shii school, if people had not resorted to it, our school of thought would have been destroyed"
(P. 138 - Islamic Government)

IMAMS PRACTISED TAQIYA

"The Imams (upon whom be peace), joined by their followers, the Shia, have always fought against tyrannical governments and illegimate regimes, as one can easily see by examining their biographies and way of life. Most of the time they were subject to the pressure of tyrannical and oppressive rulers, and were compelled to observe taqiya out of extreme fear"
(P. 141 - Islamic Government)

THIS IS SHIAISM

Abu Abdullah said:

"O Salman, you belong to a religion,
Whosoever (of its followers) conceals it (the religion), is elevated by Allah while whosoever exposes it (the religion) is disgraced (degraded) by Allah"
(Babul Kitman - Usul-e-Kafi)

STATUS OF IMAM KHOMEINI

"Since the major occultation, the Imam Mahdi (P) has been completely hidden from the public view and has appeared only to his deputies who act as intermediaries between the Imam and the Shite community and throngh whom he rules. It is believed that Imam Khomeini is one of his representatives."
(P. 12, Message of Revolution - Jan/Feb - 1982 - Zil Hajjah 1402 AH)

KHOMEINI SAYS:

ABOUT TEMPORARY MARRIAGE (MUTA)

"A non-permanent contract is one where the duration of the husband - wife relationship is known. For instance, a woman is married for a period of one hour or one day or one month or one year or longer. A woman who is contracted for this period is called mutah or sighah."
(P. 38. Mahjubah, Shawwal, 1402 Vol. 2. No. 5)

ABOUT HAZRAT FATIMA (R.A.):

"She was an angelic creature who had appeared in human form. She, who was a divine, angelic creature, who took on the form of a woman"
(P. 68, Excepts from Imam Khomeini's Message on the occasion of the First Woman's Day - Echo of Islam special Issue - a publication of the Ministry of Islamic Guidance).

ABOUT HAZRAT MURWAIYA (R.A.):

"Hadrat Ali (A.S.) against Moawiya who was no better than any other dictator. Ali (A.S.) was against the tyrant who had used an abused Islamic principles, congregational prayers and the Muslims themselves in order to serve his own purposes"
(P. 264 Echo of Islam).